1 FD CAN 469

NEVADA FINANCIAL DISCLOSURE STATEMENT

(Attach additional sheets if necessary.)

RECEIVED

JAN 0 7 2004

DOUGLAS COUNTY CLERK

NAME Ronald P. Pierini MAILING ADDRESS P.O.Box 233 CITY, STATE, ZIP Minden, Nevada 89423 TELEPHONE 775-267-1006/782-9903		TH OF RESIDENC TH OF RESIDENC 2 years in	~ - ILL OLOTOLOT !	27 ycur.	STERED TO s in Douglas Co
List all public offices for which this financial disclosu Public Office Douglas County Sheriff Com. on Peace Officers Standard&Trair	Annual Compensation \$ 90,000	Term or Date Appointed 4 yr term 06/27/02	1.571, Subsection ANNUAL all elected and appointed public officers (no later than Jan. 15 each year) NRS 221.559(1(b) 221.561(1(b)	(no later than the 10th day after the last day	APPOINTMENT to fill unexpired term of an elected or appointed public officer (within 30 days) NRS 281.559(1)(a)
Com.for the statewide Alert System	\$	11/07/03		Ц	X
List all general sources of income for you and mer Douglas County	mbers of your hou	isenoia over 16	years or age (11.0 201.011,	Self Household Member
List each creditor to whom you or a member of you or deed of trust on real property which is not requivehicle for personal use was retained by seller] [None	Nied to he ligien i	DEIOW, and (2)	nore [except (1 debt for which a) debt secur a security in	red by mortgage terest in a motor Self Household Member

List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity [NRS 281.571, Subsection 1(f)]: Household Self Member Landmark Guns and Ammo List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state [NRS 281.571, Subsection 1(c)]: Particular Use Specific Location
318 Lee Street, Carson City, Nevada 89706 Rental 1699 Fast Fifth Street, Carson City, Nevada 89701 - Rental Vacant Land 2905 Esat Cougar Street, Silver Springs, Nevada List the identity of donor and value of each gift received in excess of an aggregate value of \$200 from a donor during the preceding taxable year [except (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action] [NRS 281.571, Subsection 1(e)]: Value of Gift None THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.

Revised 8/28/2003

January 7, 2004